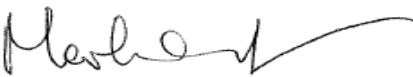


**EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER  
NOTICE OF DECISION**

<b>TITLE OF DECISION: Innovate UK Funding Bid: Accountable Body</b>	
<b>NAME OF DECISION TAKER:</b>	<b>COUNCILLOR TIM HAMILTON-COX</b>
<b>POSITION AND RESPONSIBILITY HELD:</b>	<b>SUSTAINABLE ECONOMIC PROSPERITY</b>
<b>CONTACT OFFICER:</b>	<b>ELLIOTT GRIMSHAW</b>
<b>TELEPHONE:</b>	01524 582833
<b>E-MAIL:</b>	egrimshaw@lancaster.gov.uk
<b>Details of Decision:</b>	
Approval for the council to act as Accountable Body for a Stage 1 funding bid to Innovate Funding Service: Net Zero Living: Pioneer Places.	
<b>Reasons for the decision:</b>	
The feasibility study is in-keeping with the council's climate emergency declaration and decarbonisation ambitions.	
<b>IS THE DECISION URGENT</b>	
Yes	
PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:	
FUNDING DEADLINE 29 <sup>TH</sup> NOVEMBER 2022	
I CAN CONFIRM THAT THIS DECISION IS URGENT AS ANY DELAY LIKELY TO BE CAUSED BY THE CALL-IN PROCESS WOULD SERIOUSLY PREJUDICE THE COUNCIL'S OR THE PUBLIC INTERESTS AND THEREFORE IS NOT SUBJECT TO CALL-IN. THE CHAIR OF THE OVERVIEW AND SCRUITINLY COMMITTEE HAS BEEN CONSULTED. I HEREBY AGREE BOTH THAT THE DECISION PROPOSED IS REASONABLE, IN ALL THE CIRCUMSTANCES, AND TO IT BEING TREATED AS A MATTER OF URGENCY	
<b>SIGNED:</b>	
<b>CHIEF EXECUTIVE</b>	
I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.	
<b>SIGNATURE OF DECISION TAKER:</b>	Cllr Hamilton-Cox
<b>DATE: 29.11.22</b>	
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>	
<b>REF NO.</b>	
ICMD8	
<b>DATE DECISION TAKEN:</b>	29.11.22
<b>DATE DECISION PUBLISHED:</b>	2.12.22
<b>IMPLEMENTATION DATE ( immediate – call-in waived)</b>	